


## ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 488-9962 or by e-mail at CobleC@mail.co.leon.fl.us</p> <p>Applications will be discarded if no appointment is made after two years.</p>		
Name: <u>ROBERT JUSTIN DAY</u>		Date: <u>1/28/06</u>
Home Phone: <u>544-1932</u>	Work Phone: <u>201-9472</u>	Email: <u>rjcd0522@hotmail.com</u>
Occupation: <u>EXEC. DIR.</u>	Employer: <u>FLORIDA MAINSTREAM DEMOCRATS</u>	
<p>Please check box for preferred mailing address.</p> <p><input type="checkbox"/> Work Address: <u>P.O. Box 1166</u></p> <p>City/State/Zip: <u>Tallahassee, FL 32302</u></p>		
<p><input checked="" type="checkbox"/> Home Address <u>5989 Split Oak Lane</u></p> <p>City/State/Zip: <u>Tallahassee, FL 32303</u></p>		
<p>Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>For how many years have you lived and/or owned property in Leon County? <u>1</u> years</p>		
<p>Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference</p> <p>1st Choice: _____ 2nd Choice: _____</p>		
<p>If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:</p> <p>Human Services <input checked="" type="checkbox"/> Housing <input checked="" type="checkbox"/> Health Care <input type="checkbox"/> Science <input type="checkbox"/> Library Services <input type="checkbox"/> Growth Management <input type="checkbox"/> Tourist Development <input type="checkbox"/> Transportation <input checked="" type="checkbox"/> Bicycle/Pedestrian <input type="checkbox"/> Metropolitan Planning Organization <input checked="" type="checkbox"/> Other Areas _____</p>		
<p>Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes, on what Committee(s) have you served? _____</p>		
<p>How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input type="checkbox"/> 2 to 3 <input checked="" type="checkbox"/> 4 or more</p> <p>And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more</p> <p>What time of day would be best for you to attend Committee meetings? <input type="checkbox"/> Day <input checked="" type="checkbox"/> Night</p>		
<p>(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, and maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.</p> <p>Race: <input type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Other</p> <p>Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female Age: _____ Disabled? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 488-9962 or e-mail at CobleC@mail.co.leon.fl.us</p>		

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

Education: B.A. - FSU - International Affairs

Community Activities Include:

J. Edwin Larson Masonic Lodge, Habitat for Humanity (P.R. Comm),  
Ronald McDonald House, Tallahassee 25

References (you must provide at least one personal reference who is not a family member):

Name: Elena Echeverria Telephone: 933-7353

Address: 5929 Split Oak Ln, Tallahassee 32303

Name: Julie Swanson Telephone: 407-962-0794

Address: N/A

**IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP**  
AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? ☒ Yes ☐ No

Are you willing to complete a financial disclosure form, if applicable? ☒ Yes ☐ No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? ☐ Yes ☒ No If yes, from whom?

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? ☐ Yes ☒ No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? ☐ Yes ☒ No If yes, please explain

Do you or your employer, or your wife or child or their employers, do business with Leon County? ☐ Yes ☒ No  
If yes, please explain

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? ☐ Yes ☒ No  
If yes, please explain

All statements and information provided in this application are true to the best of my knowledge.

Signature: [Signature]

Please return Application to  
Christine Coble, Agenda Coordinator  
Leon County Board of County Commissioners  
301 South Monroe Street  
Tallahassee, FL 32301

# R. JUSTIN DAY

5929 Split Oak Lane  
 Tallahassee, FL 32303

850-544-1932-mobile  
 rjd0522@hotmail.com

## OBJECTIVE

To secure a position where my extensive political background will benefit a company's goal to establish new clientele, maintain existing relationships, and increase revenue.

## CAREER EXPERIENCE

### Florida Mainstream Democrats (FMD); Tallahassee, FL

01/05-current

#### *Executive Director*

- Managed call time with State Senators and House Members.
- Developed and implemented fundraising plan.
- Increased contributions to organization over %200 in 2006 election cycle.
- Contacted financial supporters to solicit donations and promote upcoming fundraisers.
- Initiated programs to raise statewide membership and increased membership by 300%.
- Composed press releases regarding FMD issues.
- Mediator between legislators and lobbyist on legislative issues.
- Worked with FMD legislative members to develop message and implementation of message.
- Assisted Chairman with candidate recruitment for the state legislature.
- Organized annual statewide conferences.
- Directed a network of statewide volunteers.
- Managed 2 interns and 4 contracted employees.
- Managed a budget of \$350,000.

### Betty Castor for U.S. Senate Campaign; Tampa, FL

09/03-12/04

#### *Trip Coordinator/ Call Time Manager*

- Serve as lead advance staff and travel aide to candidate at all campaign events.
- Collaborate with Scheduling Director to advise candidate on staffing assignments and event agenda, including speaking order, breaks and meals.
- Manage an efficient daily call time schedule for candidate's spouse that generated over \$250,000.
- Assist Finance Director in producing quarterly FEC reports and extensive donor research for fundraising.
- Contacted financial supporters to solicit donations and promote upcoming fundraisers.

### Campaign for United Nations Reform (CUNR); Washington, DC

01/03-05/03

#### *Internship*

- Composed draft memorandum and extensive research relating to current foreign relations and civilian policing issues for grassroots advocacy campaigns and strategies.
- Served as a legislative liaison at CUNR's annual membership conference and assisted Executive Director at regular lobbyist meetings.
- Prepared initial drafts of legislation for introduction to Congress, including the "U.S. International Leadership Act of 2003." {H.R. 1590}

## EDUCATION AND TRAINING

- B.A. Florida State University

2003

Major: International Affairs with Political Science emphasis

- Emily's List Campaign Training

2003

Developed fundamental skills of political fundraising; including how to solicit contributions, manage staff, target donors, and manage a call time program.

**SKILLS**

- Proficient in Microsoft Word, Excel, PowerPoint, Legal Research, Congress Plus, NGP, Campaign Toolbox, Internet Explorer, Yahoo Website Design, Quicken 2002
- Intermediate Spanish (3 Semesters)

**AFILIATIONS**

- J. Edwin Larson Masonic Lodge
- Habitat for Humanity (Public Relations Committee)
- Florida Young Democrats (Past National Committeeman)
- Ronald McDonald House of Tallahassee
- Tallahassee 25
- Grace Lutheran Church of Tallahassee
- Tallahassee Network of Young Professionals